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DATE:	March 22, 2004	TOTAL # OF PAGES: (INCLUDING THIS COVER SHEET)	10
TO:	Examiner Frankie Stinson	FAX #:	1-703-872-9306
FIRM NAME:	USPTO/TC 1746	PHONE #:	1-571-272-1700
FROM:	Gary M. Polumbus	FAX #:	(303) 629-3450
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## COMMENTS:

Re: Appl. No. 10/086,001

AMENDMENT AND RESPONSE TO RESTRICTION

DUE: MARCH 21, 2004

ORIGINAL WILL BE SENT VIA: ☐ MAIL ☐ E-MAIL ☐ MESSENGER ☐ AIR COURIER ☒ WILL NOT BE SENT

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PAGE 1/10 \* RCVD AT 3/22/2004 6:44:57 PM [Eastern Standard Time] \* SVR:USPTO-EFAXF-1/1 \* DNIS:8729306 \* CSID:303 629 3450 \* DURATION (mm-ss):03-08

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.  
5544.02

In Re Application Of: Daniel A. Fratello et al.

Serial No.  
10/086,001

Filing Date  
February 26, 2002

Examiner  
Stinson

Group Art Unit  
1746

Invention: VEHICLE WASH APPARATUS WITH ADJUSTABLE BOOM

TO THE COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of January 21, 2004 in the above-identified application.

Date

The requested extension is as follows (check time period desired):

☒ One month    ☐ Two months    ☐ Three months    ☐ Four months    ☐ Five months

from: February 22, 2004 until: March 22, 2004  
Date Date

A verified statement of small entity status as a small entity under 37 CFR 1.27:

- ☒ is enclosed.  
☐ has already been filed in this application.

The fee for the amendment and extension of time has been calculated as shown below:

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	9 -	26 =	0	x \$9.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$43.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$55.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$55.00

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**Docket No.  
5544.02

The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of \$55.00 for the amendment and extension of time is enclosed.
- ☒ Please charge Deposit Account No. 04-1415 in the amount of \$55.00
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-1415
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 04-1415

  
Signature

Dated: March 22, 2004

Gary M. Polumbus, Reg. No. 25,364  
Dorsey & Whitney LLP  
USPTO Customer No. 20686

I certify that this document and fee is being deposited  
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Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

cc: Mark VII Equipment, LLC

MAR 22 2004

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Application of

First Named Inventor: Daniel A. Fratello

Appl. No.: 10/086,001

Group Art Unit: 1746

Confirmation No.: 3616

Filed: February 26, 2004

Examiner: Frankie L. Stinson

Title: VEHICLE WASH APPARATUS WITH ADJUSTABLE BOOM

## CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)

I hereby certify that this paper or fee is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. 703-872-9306) on March 22, 2004.

Name: Donna Carrera

Signature: 

## AMENDMENT AND RESPONSE TO RESTRICTION

Dear Commissioner:

In response to the Office Communication mailed January 21, 2004, please amend the subject application as follows:

**Introduction**

Applicant elects for prosecution in the present application the invention of Group III, specifically claims 14-17 drawn to a vehicle washing method, classified in Class 134, subclass 36. In addition, applicant has added new claims 27-31 which are dependent directly or indirectly on elected claim 14 for prosecution in the present application.

**Listing of Claims** begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.